

**INTERCOM**

<b>ASHLEY-----</b>	<b>108</b>	
<b>CAROL-----</b>	<b>117</b>	
<b>DAVE-----</b>	<b>140</b>	
<b>EDITH-----</b>	<b>113</b>	
<b>KEVIN -----</b>	<b>139</b>	<b>(MDC) - Jackie</b>
<b>MICHELLE-----</b>	<b>114</b>	
<b>JACK-----</b>	<b>121</b>	
<b>JACQUELINE-----</b>	<b>124</b>	
<b>JENEAN-----</b>	<b>109</b>	
<b>LEROY-----</b>	<b>103</b>	
<b>LORETTA-----</b>	<b>150</b>	
<b>LORRI-----</b>	<b>116</b>	
<b>MARY-----</b>	<b>104</b>	
<b>NANCY-----</b>	<b>136</b>	
<b>NORMA-----</b>	<b>132</b>	
<b>PATTI-----</b>	<b>107</b>	
<b>ROBERT-----</b>	<b>102</b>	
<b>SHAUN-----</b>	<b>125</b>	
<b>TERRY-----</b>	<b>106</b>	<b>(AMC) - Jack</b>
<b>VIKKI -----</b>	<b>110</b>	<b>(ELF) - LeRoy</b>

**HEARING ROOMS**

<b>RECEPTION</b>	<b>341</b>
<b>BILL/JACK</b>	<b>344</b>
<b>LeROY</b>	<b>343</b>
<b>JACKIE</b>	<b>342</b>

**MAIN FAX-----215-627-6299**

**REV. 02/19**

**COURT**

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Phila., PA 19107  
(215) 408-2800 – 2<sup>nd</sup> Floor

**HELP DESK** - 215-408-2827

**PAYMENTS ONLY**

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**CHAPTER 13 TRUSTEE**  
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**CORRESPONDENCE**

**William C. Miller**  
**P.O BOX 1229**  
**PHILA., PA 19105**

**Our Location**

**1234 Market St., Suite 1813**  
**Phila., PA 19107**

**341 Hearing Room – Suite 18-341**

**Chapter 13 Standing Trustee – Reading**  
**Scott Waterman**  
**2901 St. Lawrence Ave**  
**Reading, PA 19606 (Friday Hearings)**